

कार्यालय उपयोग हेतु
(For office use only)

डायरी सं./ Dy. No.

दिनांक / Dated

हस्ताक्षर / Signature

खान अधिनियम, 1952 / THE MINES ACT, 1952
धात्विय खान विनियम, 1961 के अधीन/ मौखिक
सक्षमता परीक्षा के लिए आवेदन प्रपत्र/
APPLICATION FORM FOR ORAL मेट (MATE) / ब्लास्टर (BLASTER)
COMPETENCY EXAMINATIONS UNDER THE MMR, 1961

हाल का खींचा हुआ रंगीन
पासपोर्ट साइज फोटोग्राफ (size-
3.5 cm x3.5 cm) सामने
(ऊपर) की ओर अभ्यर्थी का
नाम लिखा हो, चिपकाएं
Affix latest colour
photograph (size-3.5 cm x3.5
cm) with name of candidate
on front side (top) here.

(Exam code: Mate (Restricted)-"MR"; Mate (Unrestricted)-"MU"; Blaster (Restricted)-"BR"; Blaster(Un-Restricted)- "BU")

1. प्रार्थी द्वारा दी गयी पिछली परीक्षा के केंद्र एवं वर्ष का विवरण/Details of Center and year of examination appeared:

No. of Attempts	Date of Examinations	Examination Centre

2. परीक्षा का नाम/Name of Exam: _____ परीक्षा कोड/ Exam Code: _____

3. Choice of Centre of Examination/ परीक्षा केंद्र का चयन:

i) _____ ii) _____ iii) _____

4. आवेदक का पूरा नाम (मैट्रिक/School Leaving / Transfer प्रमाण पत्र के अनुसार), हिन्दी में (साफ अक्षरों में):

5. Applicant's full name (As per Matriculation/ School Leaving/Transfer certificate) (In Capital Letters)

6. आवेदक के माता / पिता / पति का नाम हिन्दी में (साफ अक्षरों में): _____

7. Applicant's Mother /Father's/ Husband's Name in English: (In Capital Letters):

8. जन्म तिथि / Date of Birth (DD/MM/YYYY): _____

9. मैट्रिकुलेशन (एसएससी) प्रमाण पत्र संख्या एवं जारी करने का तिथि / Matriculation (SSC) Certificate. No. and issue date: _____

10. प्राथमिक उपचार प्रमाण पत्र संख्या एवं परीक्षा की तिथि / First Aid Certificate No. and date of examination: _____

11. आवेदन शुल्क मेट / ब्लास्टर (₹. 30/- & ₹. 25/-) का भुगतान संदर्भ संख्या एवं तिथि / Application Fees Mate / Blaster (Rs. 30/- & Rs.25/-)

Ref. No. and date : _____

12. स्वास्थ्य प्रमाण-पत्र जारी करने की तिथि / Issue date of Medical certificate: _____

13. चरित्र प्रमाण-पत्र जारी करने की तिथि / Issue date of character certificate: _____

14. वर्ग (अनु. जा./ अनु. जन./ अन्य) / Category (SC/ ST/ Others): _____

15. पत्राचार का पता (Mailing / Correspondence Address):

VILL :	POST :
POLICE STATION :	DIST :
PIN :	STATE :

16. स्थायी पता (Permanent Address):

VILL :	POST :
POLICE STATION :	DIST :
PIN :	STATE :

17. व्यवहारिक अनुभव का विस्तृत विवरण / DETAILS OF PRACTICAL EXPERIENCE:

Name of the mine & owner/खान एवं मालिक का नाम	Place of experience / अनुभव का स्थान (Below ground / opencast / above ground)	Particulars of experience/ अनुभव का विवरण	Period of experience / अनुभव की अवधि		Total experience / कुल अनुभव		
			Form/से	To/तक	YY/वर्ष	MM/माह	DD/दिन
कुल अनुभव / Total experience							

18. आधार नं. / Aadhaar No. : _____

19. मोबाइल नं. (केवल 10 अंक)/Mobile No. : _____

20. वैध ई-मेल/Valid E-Mail ID (In Block letters): _____

आवेदन के साथ दिए गए अनुलग्नकों का विवरण / DETAILS OF ENCLOSURES SUBMITTED : (Tick (✓) against the enclosure submitted / जमा किए गए अनुलग्नकों के सामने चिह्नित (✓) करें) :

- (i) स्वप्रमाणित आयु प्रमाण पत्र / मेट्रीक प्रमाण पत्र / Self-Attested copy of Age proof (Matriculation) certificate.
- (ii) स्वप्रमाणित साक्षरता प्रमाण पत्र / Self-Attested copy of Literacy Certificate.
- (iii) मूल चिकित्सा फिटनेस प्रमाण पत्र निर्धारित प्रारूप के अनुसार/Original Medical certificate of fitness in valid format.
- (iv) मूल चरित्र प्रमाण पत्र निर्धारित प्रारूप के अनुसार / Original Character certificate in valid format.
- (iv) मूल अनुभव प्रमाण पत्र निर्धारित प्रारूप के अनुसार / Original copy of practical experience certificate in valid format.
- (vi) स्वप्रमाणित प्राथमिक उपचार प्रमाण पत्र / Self-Attested copy of valid First Aid certificate.
- (vii) भारतकोष द्वारा जमा किया गया शुल्क की प्राप्त रशीद/Receipt of application fees paid through Bharatkosh.
- (viii) दो रंगीन पासपोर्ट साईज फोटोग्राफ सामने की ओर अभ्यर्थी का नाम लिखा हो / Two colour passport size photographs with name written clearly on the front (top) side.
- (ix) स्वप्रमाणित आधार की प्रतिलिपि / Self-attested copy of Aadhaar(Optional).
- (x) Self-addressed A-4, size envelope.
- (xi) Any other documents as deemed necessary in support of the application.

Declaration/घोषणा:

मैं घोषणा करता हूँ कि, मैंने केन्द्रीय सरकार द्वारा मान्यता प्राप्त किसी भी बोर्ड से सीनियर सेकेंडरी स्कूल परीक्षा या इंटरमीडिएट परीक्षा या इसके समकक्ष परीक्षा उत्तीर्ण नहीं की है और मैं कंप्यूटर के उपयोग से परिचित नहीं हूँ, इसलिए मैं मौखिक परीक्षा का विकल्प चुन रहा हूँ। मैं पुनः घोषणा करता हूँ कि, मेरे द्वारा आवेदन में दी गई जानकारी एवं कागजात सत्य एवं सही है। किसी भी चरण में यदि आवेदन में दी गई किसी भी जानकारी अथवा कागजात गलत अथवा असत्य पाया जाए तो मेरी अभ्यर्थिता रद्द किया जा सकता है और मेरे विरुद्ध लागू प्रावधानों के तहत कार्रवाई की जा सकती है।

I hereby declare that, I have not passed Senior Secondary School Examination or Intermediate examination or its equivalent from a Board recognized by the central Government and is not familiar with computer, so I am opting for Oral Examination.

I further declare that, all the information and documents submitted by me in this application are true and correct. In case any information or document is found false, my candidature to the examination may be cancelled at any stage and suitable action may be taken against me as per the applicable provision.

भवदीय /Yours faithfully

Date / तिथि

आवेदक का हस्ताक्षर/ Signature of applicant _____

फॉर्म निम्नलिखित पते पर भेजा जाएगा

To,
**The Secretary (Board of Mining Examination) &
Director of Mines Safety (Exam),
DGMS, HQ, Hirapur,
Dhanbad, Jharkhand - 826001**

आवेदन में मांगी गई जानकारी के क्रम संख्या के अनुसार अनुदेश / Instructions for serial No. wise information ask in application forms:

No.1 & 2. पिछले परीक्षा में शामिल होने का Authorization letter में उल्लेखित ID, रोल नः तथा परीक्षा का वर्ष. Name of Exam & Exam Code

No. 3, 4,5,6 तथा 7 में 10th Pass / Matriculation/ School Leaving/ Transfer प्रमाण पत्र के अनुसार आवश्यक जानकारी दिजिए :-

- i) Name of applicant shall be as mentioned in the SSC/Matriculation/ Xth Pass Certificate .
- ii) Father's Name shall be as mentioned in the SSC/ Matriculation/ Xth pass certificate.
- iii) It is mandatory that all documents submitted with the application form shall have the name and Father's name as mentioned in the matriculation/SSC/Xth pass certificate.
- iv) In case of difference in applicant's/ Father's name as mentioned in Matric certificate and any other certificate, the applicant shall submit a valid affidavit for the purpose or submit a copy of suitable NOTIFICATION made in Government of India gazette.

No. 8 & 9 में 10th Pass / Matriculation / School Leaving/Transfer प्रमाण पत्र के अनुसार आवश्यक जानकारी दिजिए :-

- i) Only secondary school certificate/ matriculation certificate/ Xth pass school certificate shall be accepted as age proof of persons who have passed matriculation OR a certificate of age granted by a Gazetted officer or by the Headmaster of School of a Higher Secondary or equivalent standard.
- ii) Age of an applicant should not be less than 20 years on the day of the examination he wants to appear

Note: other certificates or documents such as provisional certificate / School Leaving/Transfer Certificate / Migration Certificate etc. Shall not be considered as age proof.

No. 8 & 9 मूल प्रमाण पत्र के अनुसार आवश्यक जानकारी दिजिए :-

- i) The academic qualification certificate shall be accepted only if it is issued by a board / university/institute recognised by Government for the purpose.
- ii) Candidates are required to submit colour copies of the original documents
- iii) Certificate No. And date of issue shall be filled correctly.
- iv) Name of the Board/University/Institute shall be filled correctly.
- v) Only the prescribed original certificates as supporting documents for respective fields will be accepted, provisional certificates shall not be accepted.

No. 10. मूल First Aid Certificate प्रमाण पत्र के अनुसार आवश्यक जानकारी दिजिए :-

- i) The First Aid certificate shall be accepted only if it is valid on the date of examination and it has been issued from approved center.
- ii) Provisional first aid certificates shall not be accepted.
- iii) The First Aid certificate which is not duly signed by the examiner or any certificate having facsimile signature of the examiner shall not be accepted.

No. 11. आवेदन शुल्क केवल "भारत कोष" के द्वारा ही भुगतान किया जाना है:-

- A. The prescribed fees shall be paid online through 'bharatkosh' only.
- B. Payment shall be made through bharatkosh by following the steps given below:
Step1: In bharatkosh website select-"**quick payment**"
Step2: For Ministry/Department select - "**021- Labour and Employment**"
step3: For purpose select- "**examination fee for Mining competency examinations**"
- C. Payment of fee by any other mode shall not be accepted.

No. 12 & 13 स्वास्थ्य एवं चरित्र प्रमाण पत्रों में उल्लेखित जारी करने की तिथि के अनुसार आवश्यक जानकारी दिजिए :-

- i) The Medical certificate issued must be in the prescribed format as notified in DGMS website.

- ii) A valid Medical certificate shall contain the name, signature, registration number and seal of issuing Medical practitioner along with the date of issue.
- iii) In case of an application under Metalliferous Mines regulations a Medical certificate shall be accepted only if it is issued within two year of the date of application.
- iv) Issuing authority for Medical certificate shall not below the rank of assistant civil surgeon, or certifying surgeon or Medical practitioner holding at least M.B.B.S. degree and registered with the medical council of India.

CHARACTER CERTIFICATE:

- i) The character certificate issued must be in the prescribed format as notified in DGMS website.
- ii) A valid character certificate shall contain the name, signature and seal of issuing authority along with the date of issue.
- iii) The character certificates shall be accepted only if it is issued within one year of the date of application.
- iv) Character certificates issued by gazetted officer/ principal/ head of the institution/ mine manager shall be preferred.

No. 17.

मूल व्यावहारिक अनुभव प्रमाण पत्र के अनुसार आवश्यक जानकारी भरें जैसे की अनुभव के विवरण के लिए Trainee, Employee (विस्तृत विवरण) इत्यादि / Fill the experience detailed as per information provided in the experience certificate such as, for particular of experience fill up as Trainee, employee (Give details) or as prescribed etc.

- i) The practical experience certificates shall be ensured to be in valid format i.e. if issued on or after 01.01.2020 it shall be as per the format notified in DGMS web site.
- ii) If any additional information is mentioned in the experience certificate for which specific field has not been provided or if any information asked for in the experience certificate is left incomplete, then it shall be considered as modification of the experience certificate format and modified experience certificates shall not be accepted.
- iii) The practical experience certificates having mismatch in period of experience (mentioned in front & rear pages of the certificate), overwriting, corrections, tampering, signature of issuing authority without date, etc., shall not be accepted.
- iv) The following shall be valid issuing authorities for the experience certificate as detailed below:

ISSUING AUTHORITY	TO WHOM HE CAN ISSUE EXPERIENCE CERTIFICATE
MINE MANAGER	TO ALL PERSONS EMPLOYED/UNDERTAKING TRAINING IN THE MINE

- A. The practical experience certificate shall be valid only if it clearly shows and has the statutory designation and seal of the issuing authority and not his company designation.
- B. The period of experience, in the capacity of a statutory person as mentioned in the regulations after the effective date of relevant statutory certificate shall be considered as the valid statutory experience.
- v) Practical experience, for a period **of less than one week** in a mine shall not be considered.
- vi) For practical experience in Metal Mines the experience shall be valid according to the **average daily employment** in the Mine as detailed below:

AVERAGE DAILY EMPLOYMENT IN THE BELOW GROUND WORKING	AVERAGE DAILY EMPLOYMENT IN THE OPEN CAST WORKING	AVERAGE DAILY EMPLOYMENT IN ALL THE MINE
NOT LESS THEN 60 PERSONS	NOT LESS THEN 160 PERSONS	NOT LESS THEN 160 PERSONS